**CHAIRMAN** Amy L. Ignatius

COMMISSIONERS Robert R. Scott Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



**PUBLIC UTILITIES COMMISSION** 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

September 10, 2014

Re: Petition for Approval of Financing Modification of Hearing Time

To the Parties:

The hearing scheduled on September 26, 2014, in the above-referenced proceeding will commence at 2:00 p.m.

Sincerely,

Debra A. Howland al

Debra A. Howland **Executive Director** 

cc: Service List (Electronically)

**TDD Access: Relay NH** 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

DW 14-130, Pennichuck Water Works, Inc.

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov charles.hoepper@pennichuck.com donald.ware@pennichuck.com fjc@rathlaw.com james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov john.patenaude@pennichuck.com karen.moran@puc.nh.gov larry.goodhue@pennichuck.com mark.naylor@puc.nh.gov ocalitigation@oca.nh.gov pab@rathlaw.com robyn.descoteau@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov scott.j.rubin@gmail.com steve.frink@puc.nh.gov wfa@rathlaw.com

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.